

LEWIS COUNTY CENTRALIA TRANSFER STATION - TIPPING FLOOR APPROACH REPAIR REQUEST FOR SEALED BID

1. SCOPE

The purpose of this request for sealed bid is to repair the front approach to the Central Transfer Station tipping floor area. The work shall include grinding, paving, and joint sealing the approach to the commercial side of the tipping floor. The total area of work is approximately 60' long by 24' wide.

- Grind and remove the existing asphalt along the approach to the tipping floor commercial access area. This work will consist of grinding to an approximate depth of 0.3' at the edge of the concrete tipping floor, out approximately 24' to a depth of 0.0' (to match existing asphalt).
- Place Hot Mix Asphalt in the approach to the tipping floor commercial access area. This work will consist of placing Hot Mix Asphalt at an approximate depth of 0.3' at the edge of the concrete tipping floor, out approximately 24' to a depth of 0.0' (to match existing asphalt).
- Apply joint seal with liquid asphalt in all joints between the new and existing asphalt and the asphalt and the concrete tipping floor.

The successful bidder shall provide storage of all bid items (if needed) and delivery to the project site in Lewis County. The successful bidder will be responsible for the removal and proper disposal of all construction materials. The successful bidder will be restricted to performing work on a Wednesday, or Thursday to minimize impacts to facility operations.

2. NOTES

- All prospective bidders shall participate in a mandatory site walk through with the SW Manager on June 24, 2020 at 10:30 am. Participants should RSVP to the contact info below.
- For facility questions, contact the Solid Waste Manager, via telephone at (360) 740-1403 or email (swu@lewiscountywa.gov). Site visits are permissible if scheduled in advance.

3. SPECIFICATIONS

The work shall be in accordance with the Occupational Health and Safety Administration and, Washington State Department of Labor and Industries. All material components and services shall meet 2020 Washington State Department of Transportation Standard Specifications. The work shall be performed on a Wednesday, or Thursday to avoid higher traffic days of the week, minimizing impacts to the facility operations.

4. OPENING OF BIDS

Date and Time of Bid Opening

SEALED OR EMAILED BIDS MUST BE DELIVERED BY OR BEFORE 4:00 p.m. on Tuesday, June 30th

(Lewis County official time is displayed on Axxess Intertel phones in the office of the Board of County Commissioners. Bids submitted after 4:00 p.m. will not be considered for this project.)

Delivery and Marking of Sealed or Emailed Bid Proposals

Proposals must be delivered to Lewis County Public Works in one of the following methods:

- 2025 N.E. Kresky Ave, Chehalis, Washington 98532 by or before **4:00 p.m.** on the date specified for opening, and in an envelope clearly marked: **“SEALED BID FOR CTS TIPPING FLOOR APPROACH REPAIR.**
- Emailed to swu@lewiscountywa.gov by or before **4:00 p.m.** on the date specified for opening, and clearly marked: **“FOR CTS TIPPING FLOOR APPROACH REPAIR.**

5. BID SUBMITTALS (Entries shall be typed or entered using an ink pen)
PRICE SHEET

Item	Description	Quantity	Unit	Unit Price	Total Price
1	Mobilization	1	LS		
2	Tipping floor approach repair – grind asphalt, place Hot Mix Asphalt, and apply joint seal at Lewis County Central Transfer Station, located at 1411 S Tower Ave Centralia, WA 98531 as described in the Scope of Work above	1	LS		

SUBTOTAL _____

Washington State Sales Tax 8.2% _____

TOTAL _____

6. CONDITIONS

By signature below, the Authorized Official(s) of the company submitting this Proposal do hereby acknowledge that in the event this Proposal is deemed to be the lowest responsive bid, this document shall be construed to be the legal contract for the purchase of the materials specified herein.

*Receipt is hereby acknowledged of addendum(s) Number(s) 1 _____, 2 _____, 3 _____.

SIGNATURE OF AUTHORIZED OFFICIAL(S)

Proposal Must be Signed

Company Name _____

Address _____

Unified Business Identifier (U.B.I.) No. _____

Telephone # _____

Federal ID No. _____

FOR COUNTY USE ONLY

APPROVED: _____
Josh Metcalf, Public Works Director